



# RISK MANAGEMENT FUND INCIDENT REPORT

STATE OF NORTH DAKOTA

SFN 50508 (3-2005)

**May be EXEMPT RECORD**

(Contact Risk Management Division)

Department Location Code

|                         |  |  |  |  |
|-------------------------|--|--|--|--|
|                         |  |  |  |  |
| Incident                |  |  |  |  |
| Claim Form Requested    |  |  |  |  |
| Destruction Hold Notice |  |  |  |  |

(Attach additional sheets if necessary)

|  |                |  |  |   |
|--|----------------|--|--|---|
| 1. Date of Incident  | 2. Day of Week | 3. Time of Incident  |  |   |
| 4. Address where incident occurred and description of location (building, street, city, highway, mile marker, etc.)  |                |  |  |   |
| 5. Weather Conditions<br><input type="checkbox"/> Clear <input type="checkbox"/> Raining <input type="checkbox"/> Snowing <input type="checkbox"/> Sleeting <input type="checkbox"/> Other _____ |                |  |  |   |
| 6. Description of Incident (Be Specific)<br>a. What happened?<br><br>b. How did it happen?   |                |  |  |   |
| 7. Result - who or what was injured or damaged? (Check applicable box and complete)  |                |  |  |   |
| <input type="checkbox"/> Bodily Injury<br><input type="checkbox"/> Yes <input type="checkbox"/> No   |                | Name of Injured  |  | Age or Date of Birth                                      |
|  |                |  |  | Sex <input type="checkbox"/> M <input type="checkbox"/> F |
| <input type="checkbox"/> Visitor <input type="checkbox"/> Client <input type="checkbox"/> Employee <input type="checkbox"/> Volunteer <input type="checkbox"/> Student                           |                | Was a Worker's Compensation Claim Filed?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  |   |
| Address  |                | City   | State  | Zip Code  |
|  |                |  |  | Telephone Number  |
| Describe Injury (List body parts, if applicable)   |                |  | Request for Ergonomic Evaluation<br><input type="checkbox"/> Yes <input type="checkbox"/> No |   |
| Name of Injured  |                | Age or Date of Birth   |  | Sex <input type="checkbox"/> M <input type="checkbox"/> F |
|  |                |  |  |   |
| <input type="checkbox"/> Visitor <input type="checkbox"/> Client <input type="checkbox"/> Employee <input type="checkbox"/> Volunteer <input type="checkbox"/> Student                           |                | Was a Worker's Compensation Claim Filed?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  |   |
| Address  |                | City   | State  | Zip Code  |
|  |                |  |  | Telephone Number  |
| Describe Injury  |                |  |  |   |
| <input type="checkbox"/> <b>Property Damage</b>  |                | What was damaged?  |  |   |
| Who is the owner?  |                | Owner's Address  |  | Owner's Telephone Number                                  |
|  |                |  |  |   |
| Where can damaged property be seen?  |                |  | Was any State property damaged?<br><input type="checkbox"/> Yes <input type="checkbox"/> No  |   |
| 8. Were there any witnesses? <input type="checkbox"/> No <input type="checkbox"/> Yes - provide the following information  |                |  |  |   |
| Witness Name   |                | Address  |  | Telephone Number  |
|  |                |  |  |   |
|  |                |  |  |   |

Submit To:

Director, Risk Management Division  
ND Office of Management and Budget  
Century Center  
1600 East Century Ave Suite 4  
Bismarck ND 58503-0649  
Phone: 701-328-7584  
Fax: 701-328-7585

9. Describe policies and procedures in effect that relate to this incident.

Were policies and procedures followed? ☐ Yes ☐ No - Explain

10. List all causes or incident (equipment, procedure, environment, behavior)

11. Action Taken

a. Has corrective action been initiated? ☐ Yes ☐ No

If yes, what corrective action is being taken?

If no, when will corrective action be taken?

b. Work Order Submitted ☐ Yes ☐ No

c. What safety equipment/training could have prevented this injury?

12. Comments and/or Diagram

Report Prepared By (Name of State Employee)

Title

12. Signature

Telephone Number

Date

13. Signature of Agency Risk Management Contact

Telephone Number

Date

Date Submitted to Risk Management

Date Submitted to Loss Control

Date Reviewed by Loss Control